



5TH ANNUAL

**REACHING AT+PROMISE STUDENTS**<sup>®</sup>  
NATIONAL CONFERENCE

February 19-21, 2010  
Manchester Grand Hyatt  
San Diego, California

## 2010 Making A Difference Exhibitor Award

### PURPOSE

Recognize a company/product that creates a positive impact in the lives of “at-promise” (at-risk) youth.

### ELIGIBILITY

Nominated company must be participating as a sponsor at the 5th Annual At-Promise Conference.

A current list can be found at [www.atpromiseconference.org/exhibit/current.php](http://www.atpromiseconference.org/exhibit/current.php)

### NOMINATION PACKET

Nomination packet should include:

Completed nomination form. You may complete the form electronically, print, and mail or fax the nomination. If you have Adobe Professional, you will be able to save your comments and email the nomination to us.

#### Nomination packets sent via mail should be addressed to:

RAPSA  
At-Promise Conference  
Attn: Joanne Motz  
2605 Temple Heights Drive, Suite F  
Oceanside, Ca 92056

#### Nomination packets sent via email:

[info@rapsa.org](mailto:info@rapsa.org)

#### Nomination packets sent via fax:

760.631.7650

### DEADLINE

Deadline for nomination is December 11, 2009.

### PRESENTATION OF AWARDS

Awardees will be recognized at the 5th Annual At-Promise Conference.

### CONTACT US

Email: [info@rapsa.org](mailto:info@rapsa.org)

Phone: 1.800.871.7482

Fax: 1.760.631.7650

Website: [www.atpromiseconference.org](http://www.atpromiseconference.org)

[www.atpromiseconference.org](http://www.atpromiseconference.org) Or call us 1.800.871.7482

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### CRITERIA:

- Your service or product has impacted the "at-promise" student population in the elementary or secondary school setting
- Your company must be participating as a sponsor at the 5th Annual Reaching At-Promise Students National Conference

Company Name: \_\_\_\_\_

Brief Description of Company (100 words or less)

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

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## 2010 Making A Difference Exhibitor Award

Describe how your service or product has impacted the “at-promise” student population in secondary schools. Provide any quantitative information you can about how this innovation has impacted a specific school/student. (200 words or less)

How did you hear about RAPSA's 2010 Making a Difference Exhibitor Award?