



5TH ANNUAL

# REACHING AT+PROMISE STUDENTS<sup>®</sup>

NATIONAL CONFERENCE

February 19-20, 2010

Manchester Grand Hyatt  
San Diego, California

## SPONSOR/EXHIBITOR CONTRACT

### Program Guide Information

Be sure to provide a description of 100 words or less to appear in the event's program and Website.  
Please fax 760.631.7650 or email joanne@rapso.org

### ORGANIZATION INFORMATION-PLEASE PRINT

Organization Name: \_\_\_\_\_ Type of Industry: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Key Contact: \_\_\_\_\_ Key Contact Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

How did you hear about the conference?  Postcard  Referral  Website  Email  Other \_\_\_\_\_

Organization Web Address: \_\_\_\_\_

Authorizing Signature: \_\_\_\_\_

Booth Attendees: 1 \_\_\_\_\_ 2 \_\_\_\_\_

### FEE CALCULATION

#### SPONSORSHIP GIVING LEVELS:

Platinum, \$50,000-\$100,000  Gold, \$20,000 - \$49,999

Silver, \$10,000-\$19,999  Bronze, \$2,500 - \$9,999 = \$ \_\_\_\_\_

Non-Exhibitor Alternative: \_\_\_\_\_ = \$ \_\_\_\_\_

#### BOOTH TYPE:

Gold - \$2,500  Silver - \$1,500  Bronze - \$1,000 = \$ \_\_\_\_\_

# of booths: \_\_\_\_\_ booths x \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Literature Distribution: \$450 (up to 800 pieces) = \$ \_\_\_\_\_

Total = \$ \_\_\_\_\_

### PAYMENT INFORMATION

Please choose one of the following payment methods:

Check: Make check payable to **Reaching At-Promise Students Association (RAPSA)**

Check/PO #: \_\_\_\_\_

Visa  Master Card  American Express

Name on Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

CCV #: \_\_\_\_\_

Credit Card Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*We ask that you protect our attendees' privacy and not release the attendee list to other vendors.*

By submitting this sponsor/exhibitor contract, I agree to pay a \$150 early breakdown fee if I break down prior to 4:00 pm on Saturday, February 20, 2010.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Cancellation Policy:** Please send notice of cancellation in writing by September 1, 2009, to qualify for a refund (less \$75.00) to At+Promise Conference, Eileen Holmes, 2605 Temple Heights Dr. Ste. F, Oceanside, CA 92056. There will be no refunds for cancellations after October 31, 2009. No-shows are still responsible for the full registration fee.

#### MAIL OR FAX CONTRACT:

RAPSA  
At+Promise Conference  
Eileen Holmes  
2605 Temple Heights Dr. Ste. F  
Oceanside, CA 92056  
Ph: 800.871.7482  
Fax: 760.631.7650

[www.atpromiseconference.org](http://www.atpromiseconference.org) Or call us **1.800.871.7482**